

The Bible

[1] Col 3:1-4

- 1 ... seek those things which are above, where Christ sitteth on the right hand of God.
- 2 Set your affection on things above, not on things on the earth.
- 4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

[2] Ps 63:1-11

- 1 O God, thou art my God; early will I seek thee: ...
- 2 To see thy power and thy glory, ...

[3] Ps 70:4

- 4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

[4] Matt 2:1-12

- 1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
- 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
- 3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.
- 4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
- 5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,
- 7 Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.
- 8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.
- 9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.
- 10 When they saw the star, they rejoiced with exceeding great joy.
- 11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.
- 12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

[5] Luke 2:25-40

- 25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
- 26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
- 27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,
- 28 Then took he him up in his arms, and blessed God, and said,
- 29 Lord, now lettest thou thy servant depart in peace, according to thy word:
- 30 For mine eyes have seen thy salvation,
- 31 Which thou hast prepared before the face of all people;
- 32 A light to lighten the Gentiles, and the glory of thy people Israel.

[6] Luke 7:17-35

19 ... John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?
20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?
21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.
22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
23 And blessed is he, whosoever shall not be offended in me.
24 ¶ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?
25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.
26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.
27 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

[7] Mark 10:17-22

17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?
18 And Jesus said unto him, ...
19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
20 And he answered and said unto him, Master, all these have I observed from my youth.
21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
22 And he was sad at that saying, and went away grieved: for he had great possessions.

[8] Matt 13:44-46

44... the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.
45 ¶ Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:
46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

[9] Matt 6:19-34

19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
21 For where your treasure is, there will your heart be also.
24 ¶ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

[10] Deut 4:26-29

29 ... if from thence thou shalt seek the Lord thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

Science & Health

[1] vii:1

1 To those leaning on the sustaining infinite, to-day is
big with blessings. The wakeful shepherd beholds
3 the first faint morning beams, ere cometh the full radiance
of a risen day. So shone the pale star to the prophet-
shepherds; yet it traversed the night, and came where, in
6 cradled obscurity, lay the Bethlehem babe, the human
herald of Christ, Truth, who would make plain to be-
nighted understanding the way of salvation through Christ
9 Jesus, till across a night of error should dawn the morn-
ing beams and shine the guiding star of being. The Wise-
men were led to behold and to follow this daystar of
12 divine Science, lighting the way to eternal harmony.

[2] 326:3-22

3 If we wish to follow Christ, Truth, it must be in the
way of God's appointing. Jesus said, "He that believeth
on me, the works that I do shall he do also." Loving God
6 He, who would reach the source and find the supremely
divine remedy for every ill, must not try to climb the hill
of Science by some other road. All nature teaches God's
9 love to man, but man cannot love God supremely and set
his whole affections on spiritual things, while loving the
material or trusting in it more than in the spiritual.
12 We must forsake the foundation of material systems,
however time-honored, if we would gain the Christ as
our only Saviour. Not partially, but fully, the great
15 healer of mortal mind is the healer of the body.
The purpose and motive to live aright can be gained
now. This point won, you have started as you should.
18 You have begun at the numeration-table of Christian
Science, and nothing but wrong intention can hinder your
advancement. Working and praying with true motives,
21 your Father will open the way. "Who did hinder you,
that ye should not obey the truth?"

[3] 241:23-27

One's aim, a point beyond faith, should be to find the
24 footsteps of Truth, the way to health and holiness. We
should strive to reach the Horeb height where God is re-
vealed; and the corner-stone of all spiritual building is
27 purity.

[4] 273:4

Human belief
has sought out many inventions, but not one of them
6 can solve the problem of being without the divine Prin-
ciple of divine Science. Deductions from material hy-
potheses are not scientific. They differ from real Science
9 because they are not based on the divine law.

[5] 322:26-12

The sharp experiences of belief in the supposititious life of matter, as well as our disappointments and ceaseless woes, turn us like tired children to the arms of divine Love. Then we begin to learn Life in divine Science. Without this process of weaning, "Canst thou by searching find out God?" It is easier to desire Truth than to rid one's self of error. Mortals may seek the understanding of Christian Science, but they will not be able to glean from Christian Science the facts of being without striving for them. This strife consists in the endeavor to forsake error of every kind and to possess no other consciousness but good.

Uses of suffering

Through the wholesome chastisements of Love, we are helped onward in the march towards righteousness, peace, and purity, which are the landmarks of Science. Beholding the infinite tasks of truth, we pause, — wait on God. Then we push onward, until boundless thought walks enraptured, and conception unconfined is winged to reach the divine glory.

A bright outlook

[6] 259:32-12

Deducing one's conclusions as to man from imperfection instead of perfection, one can no more arrive at the true conception or understanding of man, and make himself like it, than the sculptor can perfect his outlines from an imperfect model, or the painter can depict the form and face of Jesus, while holding in thought the character of Judas.

The conceptions of mortal, erring thought must give way to the ideal of all that is perfect and eternal. Through many generations human beliefs will be attaining diviner conceptions, and the immortal and perfect model of God's creation will finally be seen as the only true conception of being.

Spiritual discovery

260:30-7

If we look to the body for pleasure, we find pain; for Life, we find death; for Truth, we find error; for Spirit, we find its opposite, matter. Now reverse this action. Look away from the body into Truth and Love, the Principle of all happiness, harmony, and

Thoughts are things

immortality. Hold thought steadfastly to the enduring, the good, and the true, and you will bring these into your experience proportionably to their occupancy of your thoughts.

[7] 367:17-27

A Christian Scientist occupies the place at this period of which Jesus spoke to his disciples, when he said: "Ye are the salt of the earth." "Ye are the light

The salt of

of the world. A city that is set on an hill can-
21 not be hid." Let us watch, work, and pray that this salt
lose not its saltness, and that this light be not hid, but
radiate and glow into noontide glory.

24 The infinite Truth of the Christ-cure has come to this
age through a "still, small voice," through silent utter-
ances and divine anointing which quicken and increase
27 the beneficial effects of Christianity.

[8] 109:4-27

Christian Science reveals incontrovertibly that Mind
is All-in-all, that the only realities are the divine Mind
6 and idea. This great fact is not, however, seen
to be supported by sensible evidence, until its
divine Principle is demonstrated by healing the sick and
9 thus proved absolute and divine. This proof once seen,
no other conclusion can be reached.

For three years after my discovery, I sought the solu-
12 tion of this problem of Mind-healing, searched the Scrip-
tures and read little else, kept aloof from so-
ciety, and devoted time and energies to dis-
15 covering a positive rule. The search was sweet, calm, and
buoyant with hope, not selfish nor depressing. I knew
the Principle of all harmonious Mind-action to be God,
18 and that cures were produced in primitive Christian
healing by holy, uplifting faith; but I must know the
Science of this healing, and I won my way to absolute
21 conclusions through divine revelation, reason, and dem-
onstration. The revelation of Truth in the understand-
ing came to me gradually and apparently through divine
24 power. When a new spiritual idea is borne to earth, the
prophetic Scripture of Isaiah is renewedly fulfilled:
"Unto us a child is born, . . . and his name shall be
27 called Wonderful."

the earth

Scientific
evidence

Solitary
research