

Wednesday Readings for January 25th, 2023

Subject: God's Supreme Presence

The King James Bible

The earth *is* the LORD'S, and the fulness thereof; the world, and they that dwell therein. Who shall ascend into the hill of the LORD? or who shall stand in his holy place? He that hath clean hands, and a pure heart; ...

(Psalms 24:1, 3, 4 (to heart))

The lines are fallen unto me in pleasant *places*; yea, I have a goodly heritage. ... I have set the LORD always before me: because *he is* at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoiceth: ...

Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

(Psalms 16:6, 8, 9 (to :), 11)

The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

(Psalms 97:5)

And Jacob went out from Beer-sheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep. And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. And, behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I *am* with thee, and will keep thee in all *places* whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done *that* which I have spoken to thee of. ¶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew *it* not. ...

And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, So that I come again to my father's house in peace; then shall the LORD be my God:

(Genesis 28:10–16, 20, 21)

The chariots of God *are* twenty thousand, *even* thousands of angels: the Lord *is* among them, *as in* Sinai, in the holy *place*. ...

Blessed *be* the Lord, *who* daily loadeth us *with benefits*, *even* the God of our salvation.

(Psalms 68:17, 19 (to 1st .))

Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*. If I take the wings of the morning, *and* dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me.

(Psalms 139:7–11)

And after six days Jesus taketh *with him* Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them. And there appeared unto them Elias with Moses: and they were talking with Jesus. And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias. For he wist not what to say; for they were sore afraid. And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him. And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

(Mark 9:2–8)

And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

(Exodus 13:21, 22)

O LORD, *there is* none like thee, neither *is there any* God beside thee, according to all that we have heard with our ears.

(I Chronicles 17:20)

Know ye that the LORD he *is* God: *it is* he *that* hath made us, and not we ourselves; *we are* his people, and the sheep of his pasture. Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name. For the LORD *is* good; his mercy *is* everlasting; and his truth *endureth* to all generations.

(Psalms 100:3–5)

Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

(Isaiah 45:22)

... for your Father knoweth what things ye have need of, before ye ask him. ...

Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

(Matthew 6:8 for, 10)

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who *is* above all, and through all, and in you all.

(Ephesians 4:4–6)

Science and Health with Key to the Scriptures, by Mary Baker Eddy

Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob.”
(p. 135:5–6)

God is infinite, therefore ever present, and there is no other power nor presence.
(p. 471:18–19)

Principle and its idea is one, and this one is God, omnipotent, omniscient, and omnipresent Being, and His reflection is man and the universe. *Omni* is adopted from the Latin adjective signifying *all*. Hence God combines all-power or potency, all-science or true knowledge, all-presence.
(pp. 465:17–4 Principle)

The Old Testament assigns to the angels, God's divine messages, different offices. Michael's characteristic is spiritual strength. He leads the hosts of heaven against the power of sin, Satan, and fights the holy wars. Gabriel has the more quiet task of imparting a sense of the ever-presence of ministering Love. These angels deliver us from the depths. Truth and Love come nearer in the hour of woe, when strong faith or spiritual strength wrestles and prevails through the understanding of God. The Gabriel of His presence has no contests. To infinite, ever-present Love, all is Love, and there is no error, no sin, sickness, nor death.
(pp. 566:29–8)

Spirit is symbolized by strength, presence, and power, and also by holy thoughts, winged with Love. These angels of His presence, which have the holiest charge, abound in the spiritual atmosphere of Mind, and consequently reproduce their own characteristics. Their individual forms we know not, but we do know that their natures are allied to God's nature; and spiritual blessings, thus typified, are the externalized, yet subjective, states of faith and spiritual understanding.
(p. 512:8)

[DIVINE LOVE] is my shepherd; I shall not want. ...[LOVE] prepareth a table before me in the presence of mine enemies: ...
(p. 578:5, 13–14 (to :))

God, good, being ever present, it follows in divine logic that evil, the suppositional opposite of good, is never present.
(p. 72:21–23)

The illuminations of Science give us a sense of the nothingness of error, and they show the spiritual inspiration of Love and Truth to be the only fit preparation for admission to the presence and power of the Most High.
(p. 596:15)

Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle, — is unfolding Life and the universe, ever present and eternal.

(p. 306:25)

All that really exists is the divine Mind and its idea, and in this Mind the entire being is found harmonious and eternal.

(p. 151:26–28)

God is everywhere, and nothing apart from Him is present or has power.

(p. 473:8–10)